



U.S. MASTERS SWIMMING

Thank you for your interest in hosting a U.S. Masters Swimming (USMS) National Championship Meet. Interested bidders should utilize the following resources within the bid packet to assemble a bid:

1. Application for a USMS National Championship
2. Financial Report Summaries
3. Sample Budget
4. Sample Meet Contract
5. Pool Length Certification Form

Spring Nationals (short course) may be held between April 15 and May 31 and Summer Nationals (long course) may be held between August 1 and September 15 (other dates may be considered with approval of the Championship Committee). Our focus during the current bid cycle will be on the 2022 USMS Spring Nationals and 2022 USMS Summer Nationals. However, bids for 2023 events may be considered. Our **minimum** requirement for Spring Nationals is 16 competition lanes (i.e. 2x8 lane competition courses) plus at least 10 warm-up lanes. For Summer Nationals we require at least 8 competition lanes plus at least 6 warm-up lanes. Warm-up lanes for both Championships are typically short course yards.

The complete bid application and all required attachments are due no later than May 1, 2020. Please submit your bid electronically by producing a single PDF and making it available on a file sharing site (e.g. Dropbox, Google, etc.). You may also snail mail the bid packet to all Championship Committee members – the bid packet includes a committee roster. Bids will be reviewed by our committee and winners will be selected by early August. A formal announcement will not be made until the event contract is signed by all parties. The 2020 United States Aquatic Sports (USAS) Convention will be held September 23-27 in Jacksonville, FL. Future hosts are invited attend Convention to begin working with USMS on the event planning.

The USMS Championship Committee is willing to assist you in preparing a bid. Please contact me if you would like to receive a bid packet. Thank you again for your interest in promoting Masters Swimming.

Sincerely,

Jim Clemmons
USMS Championship Committee Chair
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510-324-6729 (cell)